

# Beyond Borders

## *New Member Application*

THANK YOU for applying to join the Beyond Borders Team!

### *Vision of Project HERO:*

Beyond Borders' Project HERO is an initiative to bring music to Monte Cristi, Dominican Republic (D.R.). Every Spring Break we send a team of Berklee students to the D.R. to conduct a weeklong music camp for the children and expose the people to the value of music. Our aim is to pass Project HERO on to local musicians who will conduct long-term music program which will begin with drum-circles and choral ensembles for the children.

### *Components of Team HERO:*

- Curriculum Committee (approximately 6 members)
  - Create an engaging curriculum for the kids of Monte Cristi
  - Collect instruments and materials necessary to execute curriculum
  - Conduct prepare curriculum while in the Dominican Republic
  - Organize Bake Sales
  - Conceptualize/Organize ways of educating the greater public about the needs of the Dominican Republic
- Band (approximately 6 members)
  - Contribute to the compilation of a playlist for fundraisers and songs to be performed in the Monte Cristi community
  - Learn selected songs
  - Create means of demonstrating the value of music education to the people of Monte Cristi
  - Organize music-based fundraisers events.
- Officers (Also members of either the curriculum team/band)
  - Music Director
  - Artistic Director
  - Secretary
  - Business Manager

#### **Beyond Borders**

P.O. Box 230224 ~ Boston MA, 02123  
(617)820-2841 ~ [berkleebeyondborders@gmail.com](mailto:berkleebeyondborders@gmail.com)

- Membership Requirements
  - Travel to Monte Cristi, Dominican Republic March 12th-20th, 2011.
  - Make a \$100 trip deposit by November 13<sup>th</sup>,2010
  - Independently fundraise \$400 for traveling expense by January 22<sup>nd</sup>,2011
  - Commit at least 3 hours of rehearsal/meeting time each week (one 2 hour meeting, Saturdays 4-6pm, and one 1 hour meeting, time TBA)
  - *In addition to* time required to fulfill commitments as assigned during meetings (Curriculum preparation, individual instrumental practice...)
  - Attend the majority of twice-monthly fundraisers

Please complete the following form and return it to a Beyond Borders Director by **Monday September 13th, 2010**. We will contact you informing you of the status of your application.

***Our first meeting will be Saturday September 25<sup>th</sup>, 2010.***

Feel free to attach your resume or other documentation that you feel is pertinent to your application.

Let us know if you have any questions!

NAME \_\_\_\_\_ Date \_\_\_\_\_

SEMESTER NUMBER \_\_\_\_\_ E-MAIL \_\_\_\_\_

GENDER:  FEMALE  MALE

INSTRUMENT \_\_\_\_\_ Major \_\_\_\_\_

AGE \_\_\_\_\_

Please list volunteer activities, organizations and/or projects in which you've participated, your role in them, and the dates:

| Activity | Role  | Dates |
|----------|-------|-------|
| _____    | _____ | _____ |
| _____    | _____ | _____ |
| _____    | _____ | _____ |
| _____    | _____ | _____ |

Please mark whether you are applying to become a member of the band or the curriculum team, if you want to be involved with Beyond Borders at any available capacity, please check both Boxes.

Band

Curriculum

**\* If auditioning for the band please download the charts and guidelines for auditions on the Beyond Borders website under the downloads tab. [www.berkleebeyondborders.weebly.com](http://www.berkleebeyondborders.weebly.com)**

Do you have any teaching experience? Yes   
No

If yes, please describe

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As a member of Beyond Borders, how much time would you be able commit every week? \_\_\_\_\_

What other commitments do you have in the coming semesters? (ie. bands, work, clubs, family...)\_\_\_\_\_

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What can you, as the unique and incredible individual that you are, contribute to this year's Beyond Borders Team?

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Do you speak Spanish? Yes  No

Have you been outside the USA? If yes please list the places where you have you have visited.

Yes  No

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On a scale of 0-10 Please rate your level of experience in the following:

Writing Curricula: \_\_\_\_\_

Graphic Design: \_\_\_\_\_

Directing a band: \_\_\_\_\_

Video Editing: \_\_\_\_\_

Arranging for a band: \_\_\_\_\_

Fundraising: \_\_\_\_\_

Finance Management: \_\_\_\_\_

How has music impacted your life and how can you, being a member of Beyond Borders, help make this world a better place? (Please write as much/little as you feel appropriate)

Lined writing area consisting of 30 horizontal lines.

Draft Calendar for 2010: (additional meeting dates will be decided Oct 2<sup>nd</sup>)

September

| Sunday | Monday               | Tuesday             | Wednesday | Thursday | Friday                | Saturday      |
|--------|----------------------|---------------------|-----------|----------|-----------------------|---------------|
|        |                      |                     | 1         | 2        | 3                     | 4             |
|        |                      |                     |           |          |                       |               |
| 5      | 6                    | 7                   | 8         | 9        | 10                    | 11            |
|        |                      | First day of school |           |          |                       |               |
| 12     | 13                   | 14                  | 15        | 16       | 17                    | 18            |
|        | APPLICATION DEADLINE |                     |           |          |                       |               |
| 19     | 20                   | 21                  | 22        | 23       | 24                    | 25            |
|        | AUDITIONS            | AUDITIONS           | AUDITIONS |          | Team Members Notified | FIRST MEETING |
| 26     | 27                   | 28                  | 29        | 30       |                       |               |
|        |                      |                     |           |          |                       |               |

October

| Sunday   | Monday       | Tuesday | Wednesday | Thursday  | Friday    | Saturday |
|----------|--------------|---------|-----------|-----------|-----------|----------|
|          |              |         |           |           | 1         | 2        |
|          |              |         |           |           |           | MEETING  |
| 3        | 4            | 5       | 6         | 7         | 8         | 9        |
|          |              |         | FOOD SALE | FOOD SALE | FOOD SALE | MEETING  |
| 10       | 11           | 12      | 13        | 14        | 15        | 16       |
| All Asia | Columbus Day |         |           |           |           | MEETING  |
| 17       | 18           | 19      | 20        | 21        | 22        | 23       |
|          |              |         |           |           |           | MEETING  |
| 24       | 25           | 26      | 27        | 28        | 29        | 30       |
|          |              |         |           |           |           | MEETING  |
| 31       |              |         |           |           |           |          |

November

| Sunday | Monday    | Tuesday   | Wednesday    | Thursday      | Friday | Saturday                  |
|--------|-----------|-----------|--------------|---------------|--------|---------------------------|
|        | 1         | 2         | 3            | 4             | 5      | 6                         |
|        |           |           |              |               |        | MEETING                   |
| 7      | 8         | 9         | 10           | 11            | 12     | 13                        |
|        | FOOD SALE | FOOD SALE | FOOD SALE    | Veteran's Day |        | MEETING \$100 Deposit Due |
| 14     | 15        | 16        | 17           | 18            | 19     | 20                        |
|        |           |           |              |               |        | MEETING                   |
| 21     | 22        | 23        | 24           | 25            | 26     | 27                        |
|        |           |           | Thanksgiving | Break         |        | MEETING                   |
| 28     | 29        | 30        |              |               |        |                           |

December

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         | 1         | 2        | 3      | 4        |
|        |        |         |           |          |        | MEETING  |
| 5      | 6      | 7       | 8         | 9        | 10     | 11       |
|        |        |         |           |          |        | MEETING  |
| 12     | 13     | 14      | 15        | 16       | 17     | 18       |
|        | Finals | Finals  | Finals    | Finals   | Done!  |          |
| 19     | 20     | 21      | 22        | 23       | 24     | 25       |
| 26     | 27     | 28      | 29        | 30       | 31     |          |